NEW	
FILED	

## 2010 APPLICATION FOR PROPERTY TAX ABATEMENT WASHINGTON COUNTY CLERK 197 EAST TABERNACLE ST GEORGE, UT 84770

PHONE: 435-634-5712
REMINDERS

PROPERTY SER	IAL NUMBER		ACCOUNT NUM	IBER		
LAST NAME SPOUSE'S LAST NAME		FIRST NAME	BIRTHDATE	AGE -	SOCIAL SECURITY # SOCIAL SECURITY #	
		FIRST NAME	BIRTHDATE	AGE		
ADDRESS			CITY	STATE	ZIP	TELEPHONE
Is your home locat	ted on property which	exceeds one acre or do	o you use or rent a portion	of your home	for business	NOYES
COMPUTATION	OF HOUSEHOLD INveived by all members Wages, salaries and Total interest, divid Pensions, annuities. Soc Sec/Railroad re Capital gains, loss of Government assista Unemployment, wo Business, rental, far Depreciation on cla Other income (alim Total 2009 income	of your household in plant other employee comperends (taxable/non-taxable, (incl IRAs) trirement (taxable/non-taxarry forwards nee orker's comperm income imed residence ony, etc)	R CIRCUIT BREAKER & orior year: (59-2-1202) -Total station (e) (e) (a) (a) (b) (c) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	COUNTY A	BATEMENTS OF MEMBERS OF JANA STATES	ONLY:
	Yes (subtract \$	1,000 from line K and en	· · · · · · · · · · · · · · · · · · ·	5	I. \$	
1. Age 6 2. Was 1 3. Will y 4. Did y	66, <b>OR</b> are you a widow household income for 2 you be a resident of Uta you <b>OWN and OCCUP</b>	th for entire year of 2010 Y your residence on Janu		dence?	NO NO	YES _YES_
<b>You m</b> 1. I an 2. Wa	n filing as:	<i>Under 65 and extre</i> ne less than \$28,785	ou qualify (59-2-1107)	if not granted	(attach explanati	YES
	<u> </u>		S and DISABILITY PERCE			
1 .Were 2. Are y 3. Indica 4. I am i	you the owner of record ou a resident of Washingte service connected difiling as the	d January 1, 2010? ngton County and is this isability percentage per V _Veteran OR	your primary residence? Veterans Administration  Unmarried surviving sp  Tax Dollars Granted		NOned minor child o	_YES _YES
1 I hav bette 2. I am 3. Are	e vision no more than 2 r eye which subtends a the <i>Unmarried</i> survivi you a resident of Washi e you owner of record J	20/200 visual acuity in than angle of vision no greang spouse or minor orphington County and is this	the following #1 OR #2 PLU ne better eye when corrected of atter than 20 degrees (certified an of one who qualified s your primary residence?  Tax Dollars Granted	or have a restr.	iction in the field ologist)	IOYES IOYES IOYES
CERTIFICATION Under penalties of	N AND SIGNATURE	: he best of my knowledge	and understanding, this inf	formation is tr		· · · · · · · · · · · · · · · · · · ·
	Alien Registration Nur	nber and the I-94 numb	nis application or issuing a c pers are issued by the US Cit I qualify under 8 USC 16 I-94#	izenship and . 41 and I am <sub>I</sub>	Immigration Sei	rvice. S lawfully.